



THE PIONEER POST

Marriott-Slaterville City Newsletter

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1570 West 400 North – Phone 801-627-1919 – www.marriott-slaterville.gov

Vital Statistics

In 2025 there was one (1) fewer death than in 2024. There were nine (9) fewer births in 2024 compared to 2025. The City's oldest resident passed away at the end of 2025 at the age of 102.

2025 Vital Statistics – Deaths		
Name	Date	Age
Diana Staley Boren	January 13	80
Eileen Buck	February 1	73
Georgia Lee Gallatly	February 24	81
Diana Lee	March 19	78
Keven D. Howard	March 21	78
Johnny Dee Lofutus	March 22	79
A. Lane Slater	May 16	87
James Merrill Elmer	May 29	73
Kirk Smith Williams	August 23	74
Delroy Neil Saunders	September 13	85
Kathrine Byrdell Borrett Capell	September 17	70
Kathleen Elmer	October 24	81
Ellen Marie Dahl	November 7	102

City Government

Marriott-Slaterville City consists of two (2) separate but equal branches. The Mayor leads the Executive Branch. The Legislative Branch is governed by the City Council. The Executive Branch manages the daily operations of the City such as: municipal services, law enforcement, roads, parks, planning, pressurized irrigation, solid waste and recycling, and other services.

The Legislative Branch approves: budgets, ordinances, resolutions, contracts, appointments, and manages oversight. Two (2) members of the City Council are elected from the East District, and two (2) are elected from the West District. One (1) council member is elected At-large. There is a total of five (5) members on the City Council. City elections are held during odd numbered years. For questions call the City Office at 801-627-1919.

2025 Vital Statistics – Births	
Child's Name	Month of Birth
Hailey Laine Gurney	January
Kao James Sauni	May
Tillie K. Brown	June
Milo Chase Watson	July

PLANNING COMMISSION

TUESDAY, FEBRUARY 17, 2026 – 7:00 P.M.

1. Call to Order/Minutes.
2. Development Agreements at 1200 South 2700 West for 195 residential units and approximately 20 acres of commercial.
3. Land Use Applications.
4. Staff and commission coordination.
5. Adjourn.

CITY COUNCIL MEETING

THURSDAY, FEBRUARY 19, 2025 – 6:00 P.M.

1. Call to Order/Minutes.
2. Discussion/action on Ordinances.
3. Discussion/action on Resolutions.
4. Discussion/action on Allotments.
5. Discussion/action on Policies.
6. Officer reports and oversight.
7. Adjourn.

The agenda is tentative. Items can change or cancel.