



THE PIONEER POST

Marriott-Slaterville City Newsletter

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1570 West 400 North – Phone 801-627-1919 – www.marriott-slaterville.org

Farmers Wanted

Marriott-Slaterville City is starting an agri-commerce initiative. Part of this program is the City facilitating opportunities for local growers to partner with local businesses to provide “Farm-to-Market” and “Farm | 2 | Fork” opportunities. Residents who like to garden or farm are invited to attend the City Council meeting for a presentation by Doug Larsen on May 16, 2019, at 6:30 PM. Agri-commerce will be explained and future business opportunities await.

Mosquito Abatement District

We love the long days of summer. Unfortunately, there’s one thing guaranteed to ruin your perfect barbeque, camping trip, or baseball game – mosquitoes! Mosquitoes love summer as much as we do. There are a number of things that you can do to prevent and protect yourself and your family from mosquitoes and West Nile Virus.

The Weber Mosquito Abatement District (Weber MAD) recommends watching for trouble spots where water can collect like: birdbaths, fountains, rain gutters, downspouts, plant saucers, old tires, buckets, over-watered lawns and gardens, pet dishes and horse troughs.

If you are outside in the evening or early morning, during peak mosquito biting times, take measures to protect yourself from mosquito bites. For mosquito problems around your home or business call Weber MAD at 801-392-1630 or email

mosquito@webermad.org.

Municipal Election

Marriott-Slaterville City will have three (3) City Council seats open for election this year. One (1) seat is open in each of the two (2) Election Districts, and the one (1) at-large seat is open. Those interested in

running for any of these City Council seats must file their Declaration of Candidacy, in person, with the City Recorder at the Municipal Building located at 1570 West 400 North, during office hours between June 1, 2019 and June 7, 2019. A Nomination Petition may also be filed. Any person filing a declaration of candidacy for a municipal office must meet certain requirements and file the required financial disclosures. Contact Dana Spencer at 801-627-1919, ext. 202, for more information.

PLANNING COMMISSION

TUESDAY, MAY 21, 2019 – 7:00 P.M.

This meeting may be canceled

This agenda is tentative. Items can and will change.

CITY COUNCIL MEETING

THURSDAY, MAY 16, 2019 – 6:30 P.M.

1. Call to Order/Minutes.
2. Public Hearing on the Annexation Policy Plan recommended by the Planning Commission.
3. Resolution adopting Annexation Policy Plan.
4. Second Public Hearing – Community Development Block Grant Small Cities Program Year 2019-20.
5. Presentation: Agri-commerce by Doug Larsen.
6. Ordinance adopting agri-commerce.
7. Annual Municipal Wastewater Planning Report.
8. Amended 2018-19 budgets and set public hearing on amendment for June 20, 2019.
9. Tentative 2019-20 City and Service District budget and set public hearing on final for June 20, 2019.
10. Event planning: Fourth of July.
11. Officer reports and legislative oversight.
12. Adjourn until June 20, 2019.

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