# THE PIONEER POST

Volume XX Issue 9

#### Marriott-Slaterville City Newsletter September 2018

1570 West 400 North - Phone 801-627-1919 - www.marriott-slaterville.org



### Public Hearing - Draft General Plan

The Planning Commission will hold a Public Hearing on the draft General Plan on September 18, 2018, at 7:00 PM. It will be presented by Rural Community Consultants. Please plan to attend and give comment.

## Garden Market & Garage Sale

The Marriott-Slaterville Garden Market & Garage Sale will be September 8 and 15 from 11:00 AM to 2:00 PM. Come set-up at City Hall at 1570 West 400 North. There is plenty of parking, restroom facilities, and a playground for the kids. Bring over your garden produce or garage sale items, meet your friends and neighbors, and have an enjoyable Saturday. The space is free! Just clean-up when done. For information contact Cecile Morris at: 801-628-2921, or send her an email: cecilemorris2@aol.com.

#### Halloween Trunk-or-Treat

This event is at **Slaterville Park (250 N 2250 W) on Wednesday, October 31<sup>st</sup>.** Come circle the wagons together around the haunted grounds. Set-up at 4:30 PM. Treats start at 6:00 PM. Entry is free this year! Bring bags of candy to share with your neighbors. Enjoy a hot dog, chips, cookie, and a drink for \$3. Come see the costumes and decorated trunks. This event is primarily for residents and their families. For questions contact Dana Spencer at 801-627-1919 ext. 202.

#### **Annual Veterans Tribute**

The 11th annual George E. Wahlen Veterans Tribute Run and Chili Cook-Off will be held Saturday, October 13, 2018. Co-sponsored by the George E. Wahlen Veterans Home and the First United Methodist Church (Marriott-Slaterville), this event raises funds to support the veterans residing at the George E. Wahlen Veterans Home.

The runs (5K and 10K) and one mile walk start at the George E. Wahlen Veterans Home (1102 N. 1200 W.) at 10 AM, and end at the First United Methodist Church (1339 W. 400 N.) in Marriott-Slaterville. The chili cook-off begins at 10:30 AM. Awards will be presented to the top male and female runners for the 5K and 10K, as well as for each age group male and female. This year the Ogden Nature Center and "Hoofbeats for Healing" organizations will each have a booth. The Utah Military Academy band and singers will perform during these activities. The American Red Cross will have a blood mobile available. For those wanting to donate blood, please see the instructions from the below web-site to pre-register. For the younger children, a bounce house and play ground will be available, as well as an

activities trailer from the United States Army. Lastly, if you lookcarefully, you just may see several storm troopers from Star Wars. Bring the family and enjoy some chili and the planned activities. Please say thanks to our veterans with your support.

Our chili-cookers are also presented awards for their participation and fund raising. Registered runners and walkers will also be eligible for prize drawings with a silent auction open to all those present.

Visit the web site for registration www.fumcogdenut.org and follow the prompt for the veterans run information. You may also call the First United Methodist Church at 801-393-5662.

### **Youth Council September Chili Fest**

Fall is coming and that mean changing leaves and cooler weather. It is the perfect time for a delicious bowl of chili. The Youth Council hosts its Annual Chili Fest on September 21<sup>st</sup> from 5:30 PM to 7:00 PM at the City Building located at 1570 West 400 North. Anyone can submit an entry in the chili cook-off by 5:30 PM, or just join us for tasting the best chili in town. It's free! Call Whitley Surrage for more information at 801-690-2872.

# PLANNING COMMISSION TUESDAY, SEPTEMBER 18, 2018 – 7:00 P.M.

- 1. Call to Order/Minutes.
- 2. Compliance Review: Conrock.
- 3. Compliance Review: Ty Martinez.
- 4. Public hearing: Draft General Plan.
- 5. Adjourn.

This agenda is tentative. Items can and will change.

# CITY COUNCIL MEETING THURSDAY, SEPTEMBER 20, 2018 – 6:30 P.M.

- 1. Call to Order/Minutes.
- 2. Business licenses.
- 3. Ordinance renaming hydrant/transportation fee.
- 4. Event planning: Trunk-or-Treat.
- 5. Officer reports and legislative oversight.
- 6. Adjourn.

This agenda is tentative. Items can and will change.

# **Blessing Animals Fundraiser**

Utah Search Dogs which is dedicated to the search of missing persons. They will host a fund raiser silent auction, search dog demonstration, and dinner at the City Building, 1570 West 400 North, at 4:00 PM on October 6, 2018. Tickets are \$8 at door.