# THE PIONEER POST

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#### Marriott-Slaterville City Newsletter May 2015

1570 West 400 North – Phone 801-627-1919 – www.marriott-slaterville.org



## **Recycling Program**

Are you interested in a community recycling program? A number of residents have asked about starting a recycling program in Marriott-Slaterville similar to our neighboring cities. This recycling program would be twice a month in conjunction with garbage pick-up. Plain City, Farr West, and Harrisville all presently offer curb-side recycling. The recycling program may include opt-in or opt-out mechanisms and time periods.

People do not like to see waste. Some recyclable household items include: cans (completely empty), aluminum, paper, cardboard, egg cartons, glass (unbroken), junk mail, magazines, newspaper, phone books, pizza boxes (clean), some plastics, plastic bags (all types), plastic toys, tissue boxes, used envelopes, and wrapping paper.

No one likes surprises, so Marriott-Slaterville City is seeking community input and education before creating a recycling program. It's time to get informed and participate in the process. An independent survey has been created for residents. Please take this independent online survey at: <a href="https://www.surveymonkey.com/r/M8HCBYR">https://www.surveymonkey.com/r/M8HCBYR</a>. The recycling survey is available through June 30, 2015.

## **Drought Restrictions**

With the shortfall in precipitation this over the last year, the city is anticipating drought restrictions. All secondary water systems operated by the city's special district have been turned on and are currently operational so long as water is available in the ditch. Our secondary water systems are subject to the availability of water from the respective irrigation companies. These irrigation companies may implement measures to conserve water this season which may delay delivery. Your patience is appreciated. Please conserve when you irrigate.

### PLANNING COMMISSION TUESDAY, MAY 19, 2015 – 7:00 P.M.

- 1. Call to Order/Minutes.
- 2. Conditional use permit for at boutique at 289 North 2800 West by Vickie DeVries.
- 3. Final subdivision approval for Upland Ranches at 2375 West 200 South by Jason Adam.
- 4. Expansion of conditional use permit by Regina Smout

- at 195 North 2250 West for additional parking and accommodations for private park.
- Other business.
- 6. Adjourn.

This agenda is tentative. Items can and will change.

#### CITY COUNCIL MEETING THURSDAY, MAY 21, 2015 – 6:30 P.M.

- 1. Call to Order and Pledge of Allegiance.
- 2. Discussion/action on minutes.
- 3. Business licenses, if any.
- 4. Staff Report: State Legislative Update.
- 5. Adoption of FY 2015-16 tentative budget for Pioneer Special District and set public hearing for June 18, 2015, on final budget.
- 6. Motion to review FY 2014-15 City budget for purposes of amendment and set public hearing on proposed amendment for June 18, 2015.
- 7. Adoption of FY 2015-16 tentative City budget and set public hearing for June 18, 2015.
- 8. Discussion/action on Fourth of July.
- 9. Officer reports and legislative oversight.
- 10. Adjourn until June 18, 2015.

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## **Local Updates**

- Community Gardens Clean-up. Here is your opportunity to help clean-up and beautify our gardens, parks, and roadways. Give of your time to serve on your own or bring family/friends for 1-2 hours to clean, weed, trim, perennials, and remove overgrown grass. Bring your own tools. Directions for "To Do's" posted at the City Building or contact Sandra Saunders, 801-731-2123; or DeAnn Hufstetler: 801-731-5129. Also sign-up at <a href="https://www.justserve.org">www.justserve.org</a>.
- Fourth of July. The Fourth of July is coming soon. It is time to get ready for the parade, games, food, and fun. For any group interested in a fund raiser, contact Becky at 801-627-1919 ext. 202 about helping with the games. Thanks and hope to see you there!
- **Farmers Market.** Harrisville City is starting a Farmers Market. The Market will be Thursday evenings at Harrisville City Park (1350 North Highway 89) from 5:30-8:30 p.m. starting on July 16th and running through September 3<sup>rd</sup>.
- **Vote-by-Mail.** Weber County will hold an election this year in conjunction with the municipal election. The county is shifting elections to vote by mail.